

AAP ﷺ KI TALIMAT AUR USKI MISAL

MUFTI TAQI USMANI (DB)

ki maqbool kitab islahi khutbat hindi mein se
iska khulasa **HINGLISH** mein karne ki koshish ki hai.

Allah is ko kubool farmaye.

Aur ham sab ke haq mein naafe banaye. Aameen.

Composing: Salim Ismail Rawat

Publisher: Maktaba Ashraf, Surat.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمدہ و نصلى على رسولہ الکریم - اما بعد۔

Bukhari Shareef ki Hadees jis mein
Aap ﷺ apni taalimat ki ek misal bayan
farmate hai.

Hazrat Abu Musa Ashari (RD) farmate
hai ki **Nabie Karim** ﷺ ne farmaya ki meri
misal aur jin taalimat ko mein de kar
Allah Taala ki taraf se bheja gaya hu,
unki misal aisi hai jaise ek zamin par
teen qism ki thi.

Pehli qism ki zamin badi ugane vali thi,
jab us par baarish hui to us zamin mein
se phool aur paude nikal aae.

Doosri qism ki zamin sakht thi jiski
vajah se paani andar jama nahi ho saka,
balki upar hi jama ho gaya aur phir us

paani se bahut se insaano aur janvaro ne fayda uthaya.

Tisri qism ki zamin mein na to ugane ki salahaliyat thi aur na paani ko upar jama karne ki sahaliyat thi jiska natija ye hua, ki barish ka pani us par barsa aur wo pani befayda chala gaya.

Phir farmaya ki isi tarah mein jo taalimat le kar aya hu, wo barish ki tarah hai aur un taalimat ko sunne vale teen tarah ke log hai, baaz log wo hai jin hone in taalimat ko apne andar hazam kar ke unse fayda uthaya, aur iske natije mein unke aamal aur akhlaq durust ho gae, aur wo acche insaan ban gae aur wo logo ke liye behtareen namuna ban gae, aur doosre log wo hai jinhone meri taalimat ko hasil kiya phir khud bhi us se fayda uthaya aur doosre logo ke fayde ke liye usko jama kar liya, aur phir wo un taalimat ko padhne sikhane vaaz o nasihat, aur dawat ke zarie doosro tak pohcha rahe hai, teesri qism ke log wo hain jinhone meri taalimat ko ek kaan se suna aur doosre kaan se nikal diya, na unse khud fayda uthaya aur na unke zarie doosro ko fayda pohchaya.

Is hadees ke zarie is baat ki taraf aapne ishara farmaya ki meri taalimat ke baare mein do baato mein se ek baat ikhtiyar kar lo ya to khud isse fayda uthao aur doosro ko bhi iske zarie fayda pohchao, ya kam se kam khud is se fayda utha lo Is liye ki teesra raasta barbadi ka hai, wo ye ki meri taalimat sun kar 'peeth' pichhe daal do isi baat ko ek doosri hadees mein **Nabie Karim** ﷺ ne farmaya ki jiska tarjama yeh hai Yaa to tum deen ke aalim ban jao, ki khud bhi amal karo aur doosro tak pohchao ya is ilme deen ke sikhne vale ban jao, koi teesri surat ikhtiyar mat karo, warna tum halak aur barbad ho jaoge.

Nabie Karim ﷺ ki sunnato aur taalimat ke baare mein ek musalman ka asal zariya hai ki wo khud us par amal kare aur doosro tak usko pohchaye, agar khud amal kar liya aur uska apna mahol durust nahi kiya to wo kisi bhi waqt phisal jaega, jaise ek shakhs deendar ban gaya namaz pabandi se padhne laga ahkamat par amal karne laga, gunaaho se khud bachne laga, lekin apne gharvalo ki islah ki fikar na ki aur ghar ke sab afrad uske khilaf hai, iska natija

ye hoga ki ek na ek din is raaste se phisal jaega, is liye us sakhs ke zimme farz hai, ki apne gharvalo par bhi mehnat karta rahe, unko bhi mohabbat pyaar aur shafqat se is raaste ki taraf lane ki koshish karta rahe, aur iske saath saath apne rishtedaro aur yaardosto tak bhi baat pohchane ki fikar karta rahe, **Nabie Karim** ﷺ ne irshad farmaya tarjama “ek musalman doosre musalman ka aina hai” (abu dawood) yani ek musalman ko kisi galti ki taraf tavajjo nahi ho rahi hai to dusra musalman usko mohabbat aur pyaar se us galti ki taraf tavajjo dilae, albatta is mein aisa tariqa ikhtiyar na kar le jo dil dukhane vala ho jis se dil ko thes lage, aur jis se nafrat peda ho baaz log ye shikayat karte hai ki hum bahut samjhaate hai lekin fayda nahi hota, to yad rakhiye! Fayda hona ya na hona ye tumhara kaam nahi hai tumhara kaam to sirf apna fariza anjam dena hai, Hazrat Nooh (AS) ko dekhiye 950 saal tak tableeg karte rahe, aur sirf 19 aadmi musalman huve unka hosla aur jigar gurda dekhiye, ki iske bavajood tableeg va dawat ka kaam nahi chhoda.

Lihaza ek dawat dene vale aur tablig

karne vale ka kaam ye hai ki wo ghabrae nahi, uktae nahi, mayoos na ho, balki unse kehta rahe aur iske pichhe na pade ki meri baat ka un par koi asar nahi hua, lihaza ab aainda unko kehne se kya fayda? balki mauqe mauqe par mukhtalif andaz se apni baat pohchata rahe, yaad rakhiye! aachi baat kisi na kisi waqt apna asar dikhati hai, aur uske asraat zaroor zahir hote hai, aur agar maan lijiye kisi ke muqaddar mein hidayat nahi thi, to bhi tumhara usko dawat dena khud tumhare haq mein faydemand hai, aur usper tumhare liye ajr o sawab likha ja raaha hai, aur khud bhi **Nabie Karim** ﷺ ki sunnato aur taalimat par amal karne ki kosish karta rahe, aur jo kotahi ho jae us par istigfar karta rahe, aur mafi mangta rahe, sari umar ye karta rahe to Insha Allah beda paar ho jayega albatta gaflat bahot buri chiz hai is gaflat se bachne ki kosish karte rahe **Allah Taala** hum sab ki gaflat se hifazat farmaye aur **Nabie Karim** ﷺ ki sunnato par amal karne ki taufiq ata farmaye Aameen.

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ.
